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CONFIRMATION NO. 8683

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| SERIAL NUMBER 10/672,502 | FILING or 371(c) DATE 09/26/2003 RULE | CLASS 705 | GROUP ART UNIT 3689 | ATTORNEY DOCKET NO. 7334-001 | | |
| APPLICANTS J. Phillips L. Johnston, High Point, NC; ** CONTINUING DATA ***** This appln claims benefit of 60/415,228 10/01/2002 ** FOREIGN APPLICATIONS ***** ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 12/19/2003 | | | | | | |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/FONYA M LONG/</u> Examiner's Signature | | <input type="checkbox"/> Met after Allowance FML Initials | STATE OR COUNTRY NC | SHEETS DRAWINGS 0 | TOTAL CLAIMS 5 | INDEPENDENT CLAIMS 2 |
| ADDRESS MACCORD MASON PLLC 300 N. GREENE STREET, SUITE 1600 P. O. BOX 2974 GREENSBORO, NC 27402 UNITED STATES | | | | | | |
| TITLE System and method for performing a legal audit | | | | | | |
| FILING FEE RECEIVED 375 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | | |